



T. E. JOHNSON & SONS, INC.
722-6133



ID - SS Card
Proof of Income
\$25.00 per adult
Rental Policy



RENTAL APPLICATION

Date: \_\_\_\_\_

Property: \_\_\_\_\_

Rent: \$ \_\_\_\_\_ Deposit: \$ \_\_\_\_\_

APPLICANT:

SPOUSE: OR OTHER APPLICANT

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Street \_\_\_\_\_ How Long? \_\_\_\_\_

Street \_\_\_\_\_ How Long? \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Social Security No. \_\_\_\_\_ Date of Birth \_\_\_\_\_

Social Security No. \_\_\_\_\_ Date of Birth \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Age \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Age \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

EMPLOYER \_\_\_\_\_ Phone \_\_\_\_\_

EMPLOYER \_\_\_\_\_ Phone \_\_\_\_\_

No. Years \_\_\_\_\_ Position \_\_\_\_\_

No. Years \_\_\_\_\_ Position \_\_\_\_\_

Salary: \$ \_\_\_\_\_ Week \_\_\_\_\_ Month \_\_\_\_\_

Salary: \$ \_\_\_\_\_ Week \_\_\_\_\_ Month \_\_\_\_\_

Other Income: \$ \_\_\_\_\_ Source \_\_\_\_\_

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PREVIOUS EMPLOYMENT \_\_\_\_\_

PREVIOUS EMPLOYMENT \_\_\_\_\_

Present Landlord or Mortgage Company \_\_\_\_\_ Landlord's Address \_\_\_\_\_ Phone \_\_\_\_\_

Previous address of Applicant(s): \_\_\_\_\_ Previous Landlord \_\_\_\_\_ Phone \_\_\_\_\_

Names and ages of any other persons who will occupy this unit:

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
2. \_\_\_\_\_ 5. \_\_\_\_\_
3. \_\_\_\_\_ 6. \_\_\_\_\_

Do you have any pets? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, Describe: Cat(s) \_\_\_\_\_ Type \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_
Dog(s) \_\_\_\_\_ Type \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ Inside \_\_\_\_\_ Outside \_\_\_\_\_ Other Pets \_\_\_\_\_

No. Vehicles Owned: \_\_\_\_\_ Kind: \_\_\_\_\_ License No. \_\_\_\_\_

In Case of Emergency, Notify: \_\_\_\_\_ Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_
( SEE OVER \*\*\*\*\* )

Credit References:

1. \_\_\_\_\_  
 Name Address Phone

2. \_\_\_\_\_  
 Name Address Phone

Personal References Who May Be Contacted:

1. \_\_\_\_\_  
 Name Address Phone


2. \_\_\_\_\_  
 Name Address Phone


Have you seen inside this property? Yes \_\_\_\_\_ No \_\_\_\_\_

I (We) hereby agree to pay a non refundable fee of \$ 25.00 for the purpose of processing credit, public and/or personal information, including but not limited to credit reports, law enforcement reports, current and prior landlord references or other references. By signing this application, I (we) authorize you to request said credit information. Any reports or information obtained are to be used in determining whether or not this unit may be rented to me (us). It is understood and agreed that: 1) No information from reports can be given to me (us); and, 2) the fee is not refundable if I (we) do or do not rent this property. This fee is for processing this application only.

If the above property is rented to me (us), this applicaiton is to be attached to and made a part of the rental agreement. When showing you a property and assisting you in the lease of a property, T. E. JOHNSON & SONS, INC., AGENT, will be representing the interest of the LANDLORD. As such, the firm and its agents must work to obtain for the landlord the best price and terms possible. T. E. JOHNSON & SONS, INC., AGENT, must also furnish the landlord any information obtained from you or any other source which is material to the transaction or which might influence the landlord's decision to lease. Therefore, as a tenant, you should not give the T. E. JOHNSON & SONS, INC., AGENT, any information that you do not want the landlord to know.

I (We), the undersigned applicant(s), hereby certify that the information provided for this application is true and correct.

 \_\_\_\_\_ (Seal)  
 Applicant

 \_\_\_\_\_ (Seal)  
 Applicant

\_\_\_\_\_  
 Owner/Agent (Seal)

HOW DID YOU FIND OUT ABOUT THIS PROPERTY? NEWSPAPER: JOURNAL \_\_\_\_\_ CHRONICLE \_\_\_\_\_  
 YELLOW PAGES \_\_\_\_\_ SIGN AT SITE \_\_\_\_\_ CURRENT TENANT \_\_\_\_\_ WORD OF MOUTH \_\_\_\_\_ OTHER \_\_\_\_\_  
 OFFICE LIST \_\_\_\_\_ WEB SITE \_\_\_\_\_

THIS UNIT IS BEING OFFERED ON AN EQUAL HOUSING/EQUAL OPPORTUNITY BASIS. NO DISCRIMINATION WILL BE MADE AS TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, HANDICAPPED OF FAMILIAL STATUS.

